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Sunday 24TH October 9.30am

LAST SUNDAY AFTER TRINITY – PARISH SUNG EUCHARIST

*In the name of the Lord Jesus we welcome you to this church. It is wonderful that you have chosen to worship with us today. For centuries, people have gathered on this site to support each other, to laugh and cry together, to sing and pray and to come before God and be nourished and sustained. It is our hope that you will leave here today having been given a glimpse of God's kingdom. For the time being communion is in one kind only and there is no physical sharing of the peace. **Please join in where indicated in bold.***

**Canon Robin presiding
& Fr Andrew preaching**

† In the name of the Father and of the Son
and of the Holy Spirit.
Amen.

**Opening Hymn : CP 606 Thy hand O God has
guided**

The Lord be with you.
And also with you.

Grace, mercy and peace from God our Father and
the Lord Jesus Christ be with you.
And also with you.

We come from scattered lives to meet with God.
Let us recognise his presence with us. *(please sit)*

The Living God, the living moving Spirit of God, has
called us together – to bless us and to speak love to
us.

**We gather in hope, in expectancy, in trust at
this still moment in our lives of ceaseless
change, to worship, to listen, to share and
acknowledge that renewing blessing of love.**

As God's people we have gathered.
Let us worship him together.

My sisters and brothers to prepare ourselves to
celebrate these sacred mysteries let us call to mind
our sins:

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past and
grant that we may serve you in newness of life
to the glory of your name. Amen**

The priest pronounces God's forgiveness:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
+ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen**

THE GLORIA *(please stand)*

Glory to God

Glory to God

Glory to God in the Highest

Glory to God in the Highest

And peace to His people on earth

Lord God, heavenly King, Almighty God and Father

We worship you, we give you thanks we praise you for your Glory.

Glory to God

Glory to God

Glory to God in the Highest

Lord Jesus Christ, Only Son of the Father,

Lord God, Lamb of God, you take away the

sins of the world, have mercy on us, you are

seated at the right hand of the Father, receive our prayer.

Glory to God

Glory to God

Glory to God in the Highest.

For you alone are the Holy One, you alone

are the Lord, you alone are the most high,

Jesus Christ, in the Holy Spirit, in the Glory of God the Father.

Glory to God

Glory to God

Glory to God in the Highest

Let us pray:

Blessed Lord,
who caused all holy scriptures
to be written for our learning:
help us so to hear them,
to read, mark, learn and inwardly digest them
that, through patience and the comfort of your holy
word,
we may embrace and for ever hold fast
the hope of everlasting life,
which you have given us in our Saviour Jesus Christ,
who is alive and reigns with you
and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

A Reading from Jeremiah 31 7-9

For thus says the Lord:
Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

‘Save, O Lord, your people,
the remnant of Israel.’

See, I am going to bring them from the land of the
north,

and gather them from the farthest parts of the
earth,

among them the blind and the lame,

those with child and those in labour, together;

a great company, they shall return here.

With weeping they shall come,

and with consolations* I will lead them back,

I will let them walk by brooks of water,

in a straight path in which they shall not stumble;

for I have become a father to Israel,

and Ephraim is my firstborn

This is the word of the Lord

Thanks be to God

SECOND READING

A Reading from Hebrews 7 23-28

Furthermore, the former priests were many in
number, because they were prevented by death
from continuing in office; but he holds his priesthood
permanently, because he continues forever.
Consequently he is able for all time to save those
who approach God through him, since he always
lives to make intercession for them. For it was fitting
that we should have such a high priest, holy,
blameless, undefiled, separated from sinners, and
exalted above the heavens. Unlike the other high
priests, he has no need to offer sacrifices day after
day, first for his own sins, and then for those of the
people; this he did once for all when he offered
himself. For the law appoints as high priests those
who are subject to weakness, but the word of the
oath, which came later than the law, appoints a Son
who has been made perfect forever.

This is the word of the Lord

Thanks be to God

**Hymn: CP 497 Let all the world in every
corner sing**

THE GOSPEL *(All please stand for the Gospel)*

The Lord be with you

And also with you

Hear the holy Gospel of Our Lord Jesus Christ
according to Mark 10 46-52

Glory to you, O Lord

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

This is the Gospel of the Lord
Praise to you, O Christ

THE SERMON – FR ANDREW

THE CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father, through him all things were made.
For us and for our salvation he came down from heaven; he became incarnate from the Holy Spirit and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION (*Please sit or kneel*)

Lord in your mercy.
Hear our prayer

And at the end:

Merciful Father, accept these prayers for the sake of your son, our Saviour Jesus Christ.
Amen.

THE PEACE *Please stand*

The Priest offers the Peace of Christ

The peace of the Lord be always with you.

And also with you

Hymn: CP 621 Who would true valour see

THE OFFERTORY

The bread and wine are each offered to God, we respond... **Blessed be God for ever.**

The Lord be with you
And also with you

Lift up your hearts
We lift them to the Lord
Let us give thanks to the Lord our God
It is right to give thanks and praise

The priest prays the Eucharistic prayer and we join together to sing...

Holy, holy, holy Lord
God of power and might
Heaven and earth are full of your glory,
Hosanna, Hosanna, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

Please sit

The priest recalls the Last Supper....

Great is the mystery of faith
**Christ has died, Christ is risen, Christ will
come again**

Let us pray for the coming of the kingdom as Jesus
taught us:

**Our Father who art in heaven
Hallowed be thy name
Thy Kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil
For thine is the Kingdom,
the Power and the Glory,
For ever and ever, Amen,**

We break this bread to share in the body of Christ
**Though we are many, we are one body,
because we all share in one bread.**

We sing together

**Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

*The priest shows the consecrated host to the
congregation and says:*

This is the Risen Lamb of God who takes away the
sins of the world. Happy are we who are called to
his supper.

**Lord I am not worthy to receive you but only
say the word, and I shall be healed.**

*The priest says "let us pray" and prays the post-
communion prayer.*

God of all grace,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread;
who is alive and reigns, now and for ever. **Amen.**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus
Christ.
Through him we offer you our souls and
bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Please sit for the notices

**Hymn: CP 398 Christ triumphant ever
reigning**

Please remain standing after the hymn.

FINAL BLESSING & THE DISMISSAL

The Lord be with you.
And also with you.

Jesus asked "Who do you say I am?"

**You are the Christ, you have the message of
eternal life, and we believe.**

The eucharist is ended, go in peace to love and serve
the Lord.

In the name of Christ, Amen.