



Vicar: Fr Andrew Downes
Asst. Priest: Fr Simon
Asst. Priest: Canon Robin
Parish Office: Marian Richards

01932 779431
0208 941 5027
07979 807931
01932 785448

vicar@stmarys-sunbury.org
simonsd14@gmail.com
revrobinmorrison@gmail.com
office@stmarys-sunbury.org

Sunday 11TH August 2024, 10.00am

ELEVENTH AFTER TRINITY – PARISH SUNG EUCHARIST

*In the name of the Lord Jesus we welcome you to this church. It is wonderful that you have chosen to worship with us today. For centuries, people have gathered on this site to support each other, to laugh and cry together, to sing and pray and to come before God and be nourished and sustained at the altar rail. It is our hope that you will leave here today having been given a glimpse of God's kingdom. **Please join in where indicated in bold.***

Opening Hymn: CP 490 – Jesus shall reign, where'er the sun

† In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you.
And also with you.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
And also with you.

We come from scattered lives to meet with God. Let us recognise his presence with us. *(please sit or kneel)*

The Living God, the living moving Spirit of God, has called us together – to bless us and to speak love to us.

We gather in hope, in expectancy, in trust at this still moment in our lives of ceaseless change, to worship, to listen, to share and acknowledge that renewing blessing of love.

As God's people we have gathered.

Let us worship him together.

My sisters and brothers to prepare ourselves to celebrate these sacred mysteries let us call to mind our sins:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault.

We are truly sorry

and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen

The priest pronounces God's forgiveness:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen

THE GLORIA

**Glory to God
Glory to God
Glory to God in the Highest
Glory to God in the Highest
And peace to His people on earth**

Lord God, heavenly King, Almighty God and Father

We worship you, we give you thanks we praise you for your Glory.

Glory to God

Glory to God

Glory to God in the Highest

Lord Jesus Christ, Only Son of the Father, Lord God, Lamb of God, you take away the sins of the world, have mercy on us, you are seated at the right hand of the Father, receive our prayer.

Glory to God

Glory to God

Glory to God in the Highest.

For you alone are the Holy One, you alone are the Lord,

you alone are the most high, Jesus Christ, in the Holy Spirit, in the Glory of God the Father.

Glory to God

Glory to God

Glory to God in the Highest

Let us pray:

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

A Reading from I Kings 19 4-8

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the

strength of that food for forty days and forty nights to Horeb the mount of God.

This is the word of the Lord

Thanks be to God

SECOND READING

A Reading from Ephesians 4 25 -5.2

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

This is the word of the Lord

Thanks be to God

Hymn: CP 174 – Breathe on me, breath of God

THE GOSPEL

All stand for the Gospel and face the reader

The Lord be with you

And also with you

Hear the holy Gospel of Our Lord Jesus Christ according to John 6 35, 41-51

Glory to you, O Lord

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son

of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

This is the Gospel of the Lord
Praise to you, O Christ

THE SERMON

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father, through him all things were made. For us and for our salvation he came down from heaven; he became incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION (*Please sit or kneel*)

Lord in your mercy.

Hear our prayer

And at the end:

**Merciful Father, accept these prayers for the sake of your son, our Saviour Jesus Christ.
Amen.**

THE PEACE *Please stand*

The priest offers the peace.

The peace of the Lord be always with you.
And also with you

Let us offer one another a sign of peace

Offertory Hymn: CP 549 – Onward Christian Soldiers (*omit verses 2 & 3*)

THE OFFERTORY

The bread and wine are each offered to God, we respond...

Blessed be God for ever.

The Lord be with you
And also with you

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise

The priest praises God for his mighty acts...

**Holy, holy, holy Lord
God of power and might
Heaven and earth are full of your glory,
Hosanna, Hosanna, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

Please sit or kneel....The priest recalls the Last Supper....The Eucharistic prayer continues and then the priest announces:

Great is the mystery of faith
**Christ has died, Christ is risen, Christ will
come again**

Let us pray for the coming of the kingdom as Jesus
taught us:

**Our Father who art in heaven
Hallowed be thy name
Thy Kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil
For thine is the Kingdom,
the Power and the Glory,
For ever and ever,
Amen.**

We break this bread to share in the body of Christ
**Though we are many, we are one body,
because we all share in one bread.**

We sing together:
**Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

*The priest shows the consecrated host to the
congregation and says:*

This is the Risen Lamb of God who takes away the
sin of the world. Happy are we who are called to his
supper.

**Lord I am not worthy to receive you but only
say the word, and I shall be healed.**

*You are warmly invited to feast at the Lord's table. If you
are baptised and regularly take communion in your own
church you are welcome to receive here at St Mary's. If
you don't receive communion please come forward for a
blessing carrying the order of service. During the
distribution an anthem or hymns may be sung.*

**Communion Hymn: CP 601 – Thou didst
leave thy throne**

*The priest says "let us pray" and prays the post-
communion prayer:*

Lord of all mercy,
we your faithful people have celebrated that one
true sacrifice
which takes away our sins and brings pardon and
peace:
by our communion
keep us firm on the foundation of the gospel
and preserve us from all sin;
through Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus
Christ.
Through him we offer you our souls and
bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices

Hymn: CP 232 – For All the Saints

Please remain standing after the hymn.

The Lord be with you.
And also with you.

FINAL BLESSING

The Lord be with you
And also with you

The priest gives the blessing of God

THE DISMISSAL

Jesus asked "Who do you say I am?"

**You are the Christ, you have the message of
eternal life, and we believe.**

Go in Peace to Love and Serve the Lord
In the name of Christ. Amen