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Sunday 19th January 10.00am

SECOND SUNDAY OF EPIPHANY – PARISH SUNG EUCHARIST

*In the name of the Lord Jesus we welcome you to this church. It is wonderful that you have chosen to worship with us today. For centuries, people have gathered on this site to support each other, to laugh and cry together, to sing and pray and to come before God and be nourished and sustained. It is our hope that you will leave here today having been given a glimpse of God's kingdom. For the time being communion is in one kind only and there is no physical sharing of the peace. **Please join in where indicated in bold.***

† In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

Opening Hymn : CP 87 – Hail to the Lord's Anointed

The Lord be with you.
And also with you.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
And also with you.

We come from scattered lives to meet with God.
Let us recognise his presence with us. *(please sit)*

The Living God, the living moving Spirit of God, has called us together – to bless us and to speak love to us.

We gather in hope, in expectancy, in trust at this still moment in our lives of ceaseless change, to worship, to listen, to share and acknowledge that renewing blessing of love.

As God's people we have gathered.
Let us worship him together.

My sisters and brothers to prepare ourselves to celebrate these sacred mysteries let us call to mind our sins:

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past and
grant that we may serve you in newness of life
to the glory of your name. Amen**

The priest pronounces God's forgiveness:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
+ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen**

THE GLORIA (please stand)

**Glory to God
Glory to God
Glory to God in the Highest
Glory to God in the Highest
And peace to His people on earth
Lord God, heavenly King, Almighty God and
Father
We worship you, we give you thanks we
praise you for your Glory.**

**Glory to God
Glory to God
Glory to God in the Highest
Lord Jesus Christ, Only Son of the Father,
Lord God, Lamb of God, you take away the
sins of the world, have mercy on us, you are
seated at the right hand of the Father, receive
our prayer.**

Glory to God

Glory to God

Glory to God in the Highest.

**For you alone are the Holy One, you alone
are the Lord, you alone are the most high,
Jesus Christ, in the Holy Spirit, in the Glory of
God the Father.**

Glory to God

Glory to God

Glory to God in the Highest

Let us pray:

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of
your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

FIRST READING – ISAIAH 62 1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the
Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,

so shall your God rejoice over you.

This is the word of the Lord

Thanks be to God

SECOND READING – I CORINTHIANS 12 1-11

Now concerning spiritual gifts, brothers and sisters, I
do not want you to be uninformed. You know that
when you were pagans, you were enticed and led
astray to idols that could not speak. Therefore, I
want you to understand that no one speaking by the
Spirit of God ever says 'Let Jesus be cursed!' and no
one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit;
and there are varieties of services, but the same
Lord; and there are varieties of activities, but it is
the same God who activates all of them in everyone.
To each is given the manifestation of the Spirit for
the common good. To one is given through the
Spirit the utterance of wisdom, and to another the
utterance of knowledge according to the same Spirit,
to another faith by the same Spirit, to another gifts
of healing by the one Spirit, to another the working
of miracles, to another prophecy, to another the
discernment of spirits, to another various kinds of
tongues, to another the interpretation of tongues.
All these are activated by one and the same Spirit,
who allots to each one individually just as the Spirit
chooses.

This is the word of the Lord

Thanks be to God

Hymn: CP 616 – When a Knight won his spurs

THE GOSPEL (*All please stand for the Gospel*)

The Lord be with you

And also with you

Hear the Holy Gospel of Our Lord Jesus Christ
according to JOHN 2 1-11

Glory to you, O Lord

On the third day there was a wedding in Cana of
Galilee, and the mother of Jesus was there. Jesus and
his disciples had also been invited to the wedding.
When the wine gave out, the mother of Jesus said to
him, 'They have no wine.' And Jesus said to her,
'Woman, what concern is that to you and to me? My
hour has not yet come.' His mother said to the
servants, 'Do whatever he tells you.' Now standing
there were six stone water-jars for the Jewish rites

of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord
Praise to you, O Christ

THE SERMON

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father, through him all things were made.
For us and for our salvation he came down from heaven; he became incarnate from the Holy Spirit and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF INTERCESSION (*Please sit*)

Lord in your mercy.
Hear our prayer

And at the end:

Merciful Father, accept these prayers for the sake of your son, our Saviour Jesus Christ.
Amen.

THE PEACE *Please stand*

The Priest offers the Peace of Christ

The peace of the Lord be always with you.
And also with you

Hymn: CP 619 When morning gilds the skies
(omit verse 2)

THE OFFERTORY

The bread and wine are each offered to God, we respond... **Blessed be God for ever.**

The Lord be with you **And also with you**

Lift up your hearts **We lift them to the Lord**

Let us give thanks to the Lord our God
It is right to give thanks and praise

The priest prays the Eucharistic prayer and we join together to sing...

Holy, holy, holy Lord
God of power and might
Heaven and earth are full of your glory,
Hosanna, Hosanna, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

Please sit

The priest recalls the Last Supper....
Great is the mystery of faith

Christ has died, Christ is risen, Christ will come again

Let us pray for the coming of the kingdom as Jesus taught us:

**Our Father who art in heaven
Hallowed be thy name
Thy Kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil
For thine is the Kingdom,
the Power and the Glory,
For ever and ever, Amen,**

We break this bread to share in the body of Christ
**Though we are many, we are one body,
because we all share in one bread.**

We sing together

**Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

*The priest shows the consecrated host to the
congregation and says:*

This is the Risen Lamb of God who takes away the
sins of the world. Happy are we who are called to
his supper.

**Lord I am not worthy to receive you but only
say the word, and I shall be healed.**

*You are warmly invited to feast at the Lord's table. If you
are baptised and regularly take communion in your own
church you are welcome to receive here at St Mary's. If
you don't receive communion please come forward for a
blessing carrying the order of service.*

**Communion Hymn: CP 88 – How brightly
shines the morning star!**

*The priest says "let us pray" and prays the post-
communion prayer.*

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord
Amen

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus
Christ.
Through him we offer you our souls and
bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices

**Hymn: CP 606 – The hand O God has guided
(omit verses 3 & 5)**

Please remain standing after the hymn.

The Lord be with you.
And also with you.

May God the Father,
who led the wise men by the shining of a star
to find the Christ, the Light from light,
lead you also in your pilgrimage to find the Lord.
Amen.

May God the Son,
who turned water into wine at the wedding feast at
Cana, transform your lives and make glad your
hearts.
Amen.

May God the Holy Spirit,
who came upon the beloved Son
at his baptism in the river Jordan,
pour out his gifts on you
who have come to the waters of new birth.
Amen.

And the Blessing of God Almighty, + the Father, the
Son, and the Holy Spirit, be amongst you, and
remain with you always.
Amen.

Jesus asked "Who do you say I am?"
**You are the Christ, you have the message of
eternal life, and we believe.**

The Eucharist is ended, go in peace to love and
serve the Lord.
**In the name of Christ,
Amen.**